



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

## BIB DATA SHEET

CONFIRMATION NO. 1079

|  |   |                                    |   |   |                                |
|--|---|------------------------------------|---|---|--------------------------------|
| <b>SERIAL NUMBER</b><br>10/553,171   | <b>FILING or 371(c) DATE</b><br>10/17/2005<br><b>RULE</b>   | <b>CLASS</b><br><del>505</del> 174 | <b>GROUP ART UNIT</b><br>2841   | <b>ATTORNEY DOCKET NO.</b><br>017700-0180 |                                |
| <b>APPLICANTS</b><br>Munetsugu Ueyama, Osaka, JAPAN;<br>Jun Fujikami, Osaka, JAPAN;<br><b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/JP04/15905 10/27/2004<br><b>** FOREIGN APPLICATIONS *****</b><br>JAPAN 2003-392406 11/21/2003<br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> |   |                                    |   |   |                                |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Verified and /ISHWARBHAI B PATEL/<br>Acknowledged Examiner's Signature   | <input type="checkbox"/> Met after Allowance<br>Initials  | <b>STATE OR COUNTRY</b><br>JAPAN   | <b>SHEETS DRAWINGS</b><br>3   | <b>TOTAL CLAIMS</b><br>14                 | <b>INDEPENDENT CLAIMS</b><br>3 |
| <b>ADDRESS</b><br>FOLEY & LARDNER<br>2029 CENTURY PARK EAST<br>SUITE 3500<br>LOS ANGELES, CA 90067   |   |                                    |   |   |                                |
| <b>TITLE</b><br>Superconductive wire material, superconductive multi-conductor wire using the same method for producing the same   |   |                                    |   |   |                                |
| <b>FILING FEE RECEIVED</b><br>900  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                    | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |   |                                |